



Welcome to
Trinity Lutheran Church, ELCA
N60 W6047 Columbia Road
Cedarburg, Wisconsin
Pr. Heidi Borkenhagen, interim Pastor

Evangelical Lutheran
Church in America
God's work. Our hands.

Our Mission Statement: *Through the power of the Holy Spirit, we will share the story of God's love, forgiveness, and grace, and be faithful to God's Word and Commandments.*

Sunday, September 18, 2022
9:00 a.m.
15th Sunday after Pentecost

Welcome! We're so glad you're here! Trinity is a caring Christian community for all to grow spiritually and to serve God and the world. Here's some information we thought might be helpful.

We love it when children come to worship! We know bringing your kids to church can be difficult – but we are here to support the entire family. We have a nursery downstairs, if needed, and you can watch the service on TV there so you don't miss anything. Activity bags are available in the back of the church for kids to use during the service. Thank you for teaching your children the importance of worship.

A handicapped-accessible restroom is located in the Parish Hall behind the sanctuary—use the left door in the front of the sanctuary. Other restrooms and a drinking fountain are located downstairs off the dining room.

Holy Communion is celebrated at every worship service. We believe that all of God's children are welcome at the Lord's Table. We practice "open communion" which means if you commune in your home church you are welcome to commune here as well. Children who do not commune are invited to come forward for a blessing.

Please fill out a communion card (found in the pew rack) and give it to the usher as you come forward. If you desire, please share your contact information on the back of the card. You can also note on the card if you have a prayer request, would like someone to contact you, or are interested in membership.

Thanks for joining us in worship of our good and gracious God!

† *Congregation will stand if able.*

Prelude

Parish Notices

† **Confession and Forgiveness**

Pastor: Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

Congregation: Amen.

Pastor: Dear friends, together let us acknowledge our failure to love this world as Jesus does. *Silence is kept for reflection.*

God of mercy and forgiveness,

Congregation: we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Pastor: Beloved of God: your sins are forgiven † and you are made whole. God points the way to a new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Congregation: Amen.

† **Opening Hymn 685** **"Take My Life, That I May Be"** vs. 1,3, 4

- 1 Take my life, that I may be
 consecrated, Lord, to thee;
 take my moments and my days;
 let them flow in ceaseless praise.

- 3 Take my voice and let me sing
 always, only, for my King;
 take my lips and let them be
 filled with messages from thee.

- 4 Take my silver and my gold,
 not a mite would I withhold;
 take my intellect and use
 ev'ry pow'r as thou shall choose.

Text: Frances R. Havergal, 1836-1879, alt.

† Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

† Hymn of Praise "Here on Jesus Christ I Will Stand" vs.3

Here on Jesus Christ I Will Stand

Refrain



Kwa - ke Ye - su na - si - ma - ma, ndi - ye
Here on Je - sus Christ I will stand. He's the



mwam - ba ni sa - la - ma. Ndi - ye mwam - ba ni sa - la -
sol - id rock of my life. He's the sol - id rock of my



ma, ndi - ye mwam - ba ni sa - la - ma.
life. He's the sol - id rock of my life.



1 There's no oth - er place I can hide till the



2 It is not the work of my hands that has



3 When my days on this earth are done, and I



storm that rag - es sub - sides. My voice cries to God from the



washed a - way all my sins. I'm re - deemed, and all of my



stand at God's ho - ly throne, my heart will not have an - y

Refrain



flood, and I'm saved be - cause of his blood.



days, Je - sus Christ will be my heart's praise.

fear; in Christ's righ - teous - ness I am here.

Text: Kenyan hymn; adapt. Greg Scheer, b. 1966

Music: KWAKE YESU NASIMAMA, Kenyan melody; adapt. Greg Scheer

Text © 2007 East African Annual Conference, admin. General Board of Global Ministries, GBGMusik

English adapt. and arr. © 2007 Greg Scheer, admin. General Board of Global Ministries, GBGMusik

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† Prayer of the Day

Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation, as well as our sisters and brothers. Make us faithful stewards of the fragile bounty of this earth and of all that we are given, so that we may be entrusted with the riches of heaven. In your holy name we pray, Amen.

First Reading - Amos 8:4-7

⁴Hear this, you that trample on the needy, and bring to ruin the poor of the land,
⁵saying, "When will the new moon be over so that we may sell grain;
and the sabbath, so that we may offer wheat for sale?
We will make the ephah small and the shekel great, and practice deceit with false
balances, ⁶buying the poor for silver and the needy for a pair of sandals,
and selling the sweepings of the wheat." ⁷The LORD has sworn by the pride of
Jacob: Surely I will never forget any of their deeds.

A: The Word of the Lord

C: Thanks be to God

Psalm 113 (read responsively, congregation reads bold print)

¹Praise the LORD!
Praise, O servants of the LORD;
praise the name of the LORD.
²**Blessed be the name of the LORD
from this time on and forevermore.**
³From the rising of the sun to its setting
the name of the LORD is to be praised.
⁴**The LORD is high above all nations,
and his glory above the heavens.**
⁵Who is like the LORD our God,
who is seated on high,
⁶**who looks far down
on the heavens and the earth?**
⁷He raises the poor from the dust,
and lifts the needy from the ash heap,
⁸**to make them sit with princes,
with the princes of his people.**
⁹He gives the barren woman a home,
making her the joyous mother of children.
Praise the LORD!

Second Reading - 1 Timothy 2:1-7

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

⁶who gave himself a ransom for all —

this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

A: The Word of the Lord

C: Thanks be to God

† Gospel Acclamation #175

Gospel Acclamation

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community
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† **Gospel** P: The holy gospel according to **Luke 16:1-13**

¹Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

P: The gospel of the Lord

C: **Praise to You, O Christ**

Sermon

† **Hymn of the Day #655** *"Son of God, Eternal Savior"* vs. 1,2,4

1 Son of God, eternal Savior,
source of life and truth and grace,
Word made flesh, whose birth among us
hallows all our human race,
you our head, who, throned in glory,
for your own will ever plead:
fill us with your love and pity,
heal our wrong, and help our need.

2 As you, Lord, have lived for others,
so may we for others live.
Freely have your gifts been granted;
freely may your servants give.
Yours the gold and yours the silver,
yours the wealth of land and sea;
we but stewards of your bounty
held in solemn trust will be.

4 Son of God, eternal Savior,
source of life and truth and grace,
Word made flesh, whose birth among us
hallows all our human race:
by your praying, by your willing
that your people should be one,
grant, oh, grant our hope's fruition:
here on earth your will be done.

Text: Somerset C. Lowry, 1855-1932

† Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

† Prayers of Intercession

P: God of Grace,
C: hear our prayer.

† Sharing of the Peace

P: The peace of the Lord be with you always.
C: And also with you.

Offertory

Please note that we are not passing the offering plate at this time. There is an offering plate at the back of the church, please place your envelope there.

† Offertory Prayer

L: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

† The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

The thanksgiving continues with the preface for the season, the assembly responds:

† Sanctus #525

You Are Holy Du är helig

1^a



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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† **Words of Institution**

† **The Lord's Prayer**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P: Christ invites you to the table. Come, taste and see.

† **Prayer After Communion**

L: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

† **Blessing**

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope and love **Amen.**

† **Closing Hymn #717** *“Let Justice Flow Like Streams*

- 1 Let justice flow like streams
of sparkling water, pure,
enabling growth, refreshing life,
abundant, cleansing, sure.
- 2 Let righteousness roll on
as others' cares we heed,
an ever-flowing stream of faith
translated into deed.
- 3 So may God's plumb line, straight,
define our measure true,
and justice, right, and peace pervade
this world our whole life through.

Text: Jane Parker Huber, b. 1926
Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

† **Dismissal**

L: Go in peace, with Christ beside you.
C: **Thanks be to God.**

Postlude

Prayer Requests

Hal Burwinkle—brother in law of Brant & Carol Anderson
Don Latzl—cousin of Bob Callies
Linda Rehtin—sister in law of Jody Hoffmann
Marvin and Delores Kiesow
Dick Mack
Lois Helm

Flowers on the altar this morning are placed by Susie Thoms -Thanks to God for the many blessings of family and friends.

Many thanks to Johanna Baldwin for filling in for Ingrid this morning.

ATTENDANCE & GIVING

Attendance

Saturday, September 10 5 pm: 26

Sunday, September 11 9 am: 27

YouTube views of September 11 service: 18

Weekly Giving through September 11

General Giving	\$	735.00
Property	\$	175.00

We need to have \$3791 in general giving weekly to meet our expenses

CALENDAR OF EVENTS

<p>18 9:00 a.m. Worship Service— in person and live-streamed 10:00 a.m. Coffee Hour 10:00 a.m. Update from MET team 10:30 am Wine & Harvest Fest Parking</p>	<p>19 9:00 a.m. Quilters</p>	<p>20 <i>Tidings articles due</i></p>	<p>21 10:30 a.m. Coffee with Pastor Heidi at N Seven in Grafton 5:00 p.m. Confirmation— held at Trinity</p>	<p>22</p>	<p>23</p>	<p>24 9:00 a.m. Outreach for Hope Ride Run Walk at Grace in Grafton</p>
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ASSISTING MINISTERS

	Sunday, September 18 9 am 15th Sunday after Pentecost	Sunday, September 25 9 am 16th Sunday after Pentecost	Sunday, October 2 9 am 17th Sunday after Pentecost
Acolyte	Usher	Usher	Usher
Reader	Rich Weber	Patrick Doughman	
Sacramental	Carol Anderson	Sue Dunfee	Julie Ische
Altar	Kim & Joanne Viesselmann	Kim & Joanne Viesselmann	
Usher	Team 1: Jeff Miller Ron Sella Bob Jessel	Team 1: Jeff Miller Ron Sella Bob Jessel	Team 2: Bob Maronde Dave Ludeman Dave Klitz Greg Hoffmann
Flowers	Susie Thoms		
Coffee Hour	MET Team	Brian & Carol Anderson	Kim & Joanna Viesselmann
Live Stream	Usher Team	Usher Team	Usher Team

Let's Join Together In Hope!

Outreach for Hope supports life-giving ministries that serve with the people of low-income communities in the Greater Milwaukee Synod. These ministries -- which include food pantries, after-school programs and much more -- not only provide help with daily necessities, but are also centers in the heart of their communities for providing transformation and hope. All are invited to join Trinity's team at the Outreach for Hope Family Ride Run Walk on Saturday, Sept. 24, at Grace Lutheran Church in Grafton (715 Sixth Avenue). There are many ways to participate:

- 2 road rides for the more experienced rider (30 miles, 50 miles)
- A 14-mile family-friendly trail ride on the Interurban Trail
- A 2-mile walk
- New this year: A 5K fun run
- **A fellowship-only option** for those who plan to attend the event but not participate in a ride, run or walk

After the rides/run/walk, all registered participants are invited to stay for a picnic lunch. **So even if you don't want to do the ride, run or walk, you can still sign up for a fellowship-only option, and enjoy spending time outdoors -- and eating lunch! -- with your fellow Trinity members and the community of Outreach for Hope supporters!**

Go to ofhrrw.org for more information about the event, or visit Trinity's team page at classy.org/team/434814 to join or support Trinity's team. There is NO registration fee -- instead, pay what you can at registration, and/or collect donations from others leading up to the event. If you'd prefer to register or donate by mail, forms are available on the bulletin boards in church. Please contact Jill Klitz (262-377-6074, djklitz@milwpc.com) with any questions. Thank you!



From the Altar Guild—Please help out your Altar Guild by considering supplying flowers for the altar. There is a sign up sheet just outside the sanctuary near the main entrance or you can let the office know (262-377-0610, office@trinitycedarburg.org). If it is for a special occasion, please let the office know what you would like in the bulletin.

No Food Pack This Year

We've been informed that Worldwide Hunger Relief, the organization that supplies food for our food packs, has decided to suspend operations of its food pack ministry, and so we are unable to hold a Food Pack for Hunger Relief this fall. We hope to find a way we can continue this ministry in some way in the future. Thank you very much for all your support of Trinity's food packs over the last 10 years.

Offering Change

We have gone back to having the offering plates in the back of the church. If you have questions or concerns, please talk to Pastor Heidi, council, or the Worship Committee. Thank you for all you do to support the ministry at Trinity! Your offerings, tithes, and sharing your gifts are all needed and appreciated as we serve God and share the Good News of Jesus.

Thanksgiving Dinner:

We are in need of a new coordinator to organize this great event which has been well received over the years. Bethany Koeferl will be stepping down, but is willing to help the next coordinator and teach them all there is to know about the dinner, planning, the kitchen and where things are kept. If you are interested, please contact the church office—262-377-0610, office@trinitycedarburg.org

Save the date! We will be having a Friends and Family Ice Cream Social following the service on Sunday, October 16. Bring a friend or two, or more members of your family to church that day, and then invite them to stay for the ice cream social. This is sponsored by the Membership Committee.

Prophets of a Future Not Our Own

The following prayer is written by then-Fr. Ken Untener and often attributed to the story of Archbishop Oscar Romero because they summarize his ministry and commitment to the people of El Salvador and to Christ.

It helps, now and then, to step back and take a long view.

The kingdom is not only beyond our efforts, it is even beyond our vision.

We accomplish in our lifetime only a tiny fraction of the magnificent enterprise that is God's work.

Nothing we do is complete, which is a way of saying that the Kingdom always lies beyond us.

No statement says all that could be said. No prayer fully expresses our faith.

No confession brings perfection. No pastoral visit brings wholeness.

No program accomplishes the Church's mission.

No set of goals and objectives includes everything. This is what we are about.

We plant the seeds that one day will grow.

We water seeds already planted, knowing that they hold future promise.

We lay foundations that will need further development.

We provide yeast that produces far beyond our capabilities.

We cannot do everything, and there is a sense of liberation in realizing that.

This enables us to do something, and to do it very well.

It may be incomplete, but it is a beginning, a step along the way, an opportunity for the Lord's grace to enter and do the rest.

We may never see the end results, but that is the difference between the master builder and the worker.

We are workers, not master builders; ministers, not messiahs.

We are prophets of a future not our own.

September Readers Corner

September is *National Sign Up for a Library Card* month. I encourage everyone to make sure they have a library card and that it is not expired. However, you do not need a library card to check out books from the Trinity Library. There are no due dates and no fines. We have over 500 books in our library that encompass all areas of interest. You would be hard pressed not to find a book to enjoy.

September suggestions:

The Shadow of the Wind Carlos Ruiz Zafon

In 1945 Barcelona a second-hand bookseller takes his son to the "Library of Forgotten Books". The son selects a book and that leads to a story of mystery and love.

The Story of Edgar Sawtelle David Wroblewski

The novel is a retelling of William Shakespeare's Hamlet in rural Wisconsin. The title character is a mute boy who, after his father is killed, runs away then returns to his usurped home, hoping to prove his suspicions that his uncle murdered his father.

Educated Tara Westover

Educated is an account of the struggle for self-invention. It is a tale of fierce family loyalty and of the grief that comes with severing the closest of ties.

Samurai's Garden Gail Tsukiyama (or any book by this author)

The Samurai's Garden tells the story of Stephen Chan, a 20-year-old Chinese painter, writer, and student who, at the urging of his upper-middle-class parents, leaves school in Canton to spend a year recuperating from an undisclosed illness at his family's beach house in Tarumi, Japan.

Trinity Lutheran Church: Where Jesus' voice is Heard, Proclaimed and Lived



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